

## PROGRAMME FOR B.A/B.SC./B.COM (HONOURS) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

#### **HONOURS THEORETICAL PAPERS**

DATE & DAY	TIME	COURSE
10.03.2025	10.30 A.M. TO 01.00 P.M	CC 1
(MONDAY)	02.00 P.M. TO 04.30 P.M	CC 2

# GENERIC ELECTIVE (GE) & COMPULSORY THEORETICAL (AECC) PAPERS

DATE & DAY	TIME	COURSE
	10.30 A.M. TO 01.00 P.M	GENERIC ELECTIVE-I
13.03.2025		(COURSE-I)
(THURSDAY)	02.00 P.M. TO 04.00 P.M	AECC (ENVS)
		QUESTIONS WILL BE SET IN
		"MULTIPLE CHOICE" TYPE)

Date: 24.02.2025

**Controller of Examinations** 



## PROGRAMME FOR B.A./B.SC. (PROGRAMME) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

#### **GENERAL THEORETICAL PAPERS**

TIME	FULL PAPER
1 <sup>ST</sup> HALF	10.30 a.m. to 01.00 p.m
2 <sup>ND</sup> HALF	02.00 p.m. to 04.30 p.m

1 <sup>ST</sup> HALF	2 <sup>ND</sup> HALF
<b>ENGLISH, SATISTICS &amp;</b>	DEFENCE STUDIES,
PHYSIOLOGY	SANSKRIT & ARABIC
BENGALI/HINDI/URDU	<b>ZOOLOGY, ECONOMICS</b>
	&
	ISLAMIC HISTORY
GEOGRAPHY,	<b>EDUCATION, FILM</b>
MOLECULAR BIOLOGY	STUDIES & CHEMISTRY
& PHILOSOPHY	
MATHEMATICS &	POLITICAL SCIENCE &
PHYSICAL EDUCATION	BOTANY
HISTORY & PHYSICS	COMPUTER SCIENCE
	&
	SOCIOLOGY
	ENGLISH, SATISTICS & PHYSIOLOGY BENGALI/HINDI/URDU  GEOGRAPHY, MOLECULAR BIOLOGY & PHILOSOPHY MATHEMATICS & PHYSICAL EDUCATION

Sd/-

#### Controller of Examinations

#### Copy forwarded for information and necessary action to:

- 1. The Hon'ble Vice Chancellor, K.U. for kind information.
- 2. The Registrar, K.U.

Date: 24.02.2025

- 3. The Principals/T.I.Cs/O.I.Cs, all affiliated General Degree Colleges.
- 4. The System-In-charge, K.U. for wide circulation in University website.

5. The Confidential Press.

**Controller of Examinations** 



# PROGRAMME FOR B.COM. (PROGRAMME) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

#### **GENERAL THEORETICAL PAPERS**

TIME	<b>FULL PAPER</b>
1 <sup>ST</sup> HALF	10.30 a.m. to 01.00 p.m
2 <sup>ND</sup> HALF	02.00 p.m. to 04.30 p.n

DATE & DAY	1 <sup>ST</sup> HALF	2 <sup>ND</sup> HALF
17.03.2025 (MONDAY)	FINANCIAL ACCOUNTING CC-1	• • • • • •
21.03.2025 (FRIDAY)	******	PRINCIPLES OF MANAGEMENT CC-2

Date: 24.02.2025

**Controller of Examinations** 



## PROGRAMME FOR B.A./B.SC./B.COM. (PROGRAMME) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

#### LANGUAGE CORE COURSES (LCC) THEORETICAL PAPERS

8

#### **COMPULSORY THEORETICAL (AECC) PAPERS**

DATE & DAY	TIME	COURSE
		LCC
26.03.2025	11.00 A.M. TO 01.00 P.M	COURSE-1(ENG)
(WEDNESDAY)		(B.A. AND B.COM. STUDENTS)
		(QUESTIONS WILL BE SET IN "MULTIPLE CHOICE" TYPE)
	02.00 P.M. TO 04.00 P.M	AECC (MIL)
		(QUESTIONS WILL BE SET IN "MULTIPLE CHOICE" TYPE)

Sd/-

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Date: 24.02.2025

**Controller of Examinations** 



**Department of Controller of Examinations** 

# PRACTICAL SCHEDULE FOR B.A./B.SC./B.COM (HONOURS & PROGRAMME COURSE) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

**Venue: Respective Colleges of the Examinees (Home Center)** 

#### **PRACTICAL**

### HONOURS CORE COURSE, HONOURS GE, PROGRAMME COURSE AND PROGRAMME COURSE GE SUBJECTS ONLY

Date: To be completed within 05.04.2025

Practical Questions are to be set by the concerned departments of the colleges.

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#### Copy forwarded for information and necessary action to:

- 1. The Hon'ble Vice Chancellor, K.U. for kind information.
- 2. The Registrar, K.U.
- 3. The Principals/T.I.Cs/O.I.Cs, all affiliated General Degree Colleges.
- 4. The System-In-charge, K.U. for wide circulation in University website.
- 5. The Confidential Press.

Date: 24.02.2025

**Controller of Examinations** 



#### **Department of Controller of Examinations**

### PRACTICAL SCHEDULE FOR B.A./B.SC./B.COM (PROGRAMME) 1<sup>ST</sup> SEMESTER EXAMINATION, 2024

#### **CBCS**

(OLD CANDIDATES)

#### PRACTICAL FOR PROGRAMME COURSES

**Venue: Respective Colleges of the Examinees (Home Center)** 

Date: To be completed within 05.04.2025

Practical Questions (Programme) are to be set by the concerned departments of the colleges.

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#### Copy forwarded for information and necessary action to:

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**Controller of Examinations**